



SESSHIN DAILY SERVICE

Maha Prajna Paramita Heart Sutra ○

Avalokitesvara Bodhisattva, doing deep prajna paramita

Clearly saw emptiness of all the five conditions,
thus completely relieving misfortune and pain. ○

O Shariputra, form is no other than emptiness, emptiness no other than form.
Form is exactly emptiness, emptiness exactly form.

Sensation, conception, discrimination, awareness are likewise like this.

O Shariputra, all dharmas are forms of emptiness, not born, not destroyed;
not stained, not pure; without loss, without gain;

So in emptiness there is no form, no sensation, conception,
discrimination, awareness;

No eye, ear, nose, tongue, body, mind;

No color, sound, smell, taste, touch, phenomena;

No realm of sight . . . no realm of consciousness;

No ignorance and no end to ignorance . . .

No old age and death and no end to old age and death;

No suffering, no cause of suffering, no extinguishing,

No path, no wisdom and no gain.

No gain and thus the bodhisattva lives prajna paramita ○

With no hindrance in the mind, no hindrance, therefore no fear;

Far beyond deluded thoughts, this is nirvana.

All past, present and future Buddhas live prajna paramita ○ officiant cue

And therefore attain anuttara-samyak-sambodhi.

Therefore know prajna paramita is the great mantra, the vivid mantra,

The best mantra, the unsurpassable mantra;
It completely clears all pain — this is the truth, not a lie.
So set forth the Prajna Paramita Mantra,
Set forth this mantra and say:
Gate! Gate! ● Paragate! Parasamgate!●
Bodhi svaha! Prajna Heart Sutra! ★

First Morning Service Dedication

Buddha Nature pervades the whole universe
Existing right here now.
In reciting the **Maha Prajna Paramita Heart Sutra**
We dedicate its merits to ●

The great Master Shakyamuni Buddha Daiocho,
The all pervading and everlasting Three Treasures, ●
All Arhats and Bodhisattva Mahasattvas
and their relations throughout the Dharma worlds.

May our sincere vows
to accomplish the Buddha Way
be realized together ○

All Buddhas throughout space and time, ○
All Bodhisattva Mahasattvas ○
Maha Prajna Paramita △

Identity of Relative and Absolute ○

The mind of the Great Sage of India was intimately conveyed
from west to east.

Among human beings are wise men and fools, but in the Way
there is no northern or southern Patriarch. ○

The subtle source is clear and bright.

The tributary streams flow through the darkness.

To be attached to things is illusion.

To encounter the absolute is not yet enlightenment.

Each and all, the subjective and objective spheres are related
and at the same time independent,

Related, yet working differently, though each keeps its own place.

Form makes the character and appearance different.

Sounds distinguish comfort and discomfort.

The dark makes all words one, the brightness distinguishes
good and bad phrases.

The four elements return to their nature as a child to its mother.

Fire is hot, wind moves, water is wet, earth hard.

Eyes see, ears hear, nose smells, tongue tastes the salt and sour.

Each is independent of the other.

Cause and effect must return to the great reality.

The words high and low are used relatively.

Within light there is darkness, but do not try to understand that darkness.

Within darkness there is light, but do not look for that light.

Light and darkness are a pair, like the foot before and
the foot behind in walking. ○

Each thing has its own intrinsic value and is related to everything else in function and position.

Ordinary life fits the absolute as a box and its lid.

The absolute works together with the relative like two arrows meeting in midair. ○ officiant cue

Reading words you should grasp the great reality.

Do not judge by any standards.

If you do not see the Way, you do not see it even as you walk on it.

When you walk the Way, it is not near, it is not far.

If you are deluded, you are mountains and rivers away from it. ●

I respectfully say to those who wish to be enlightened: ●

Do not waste your time by night or day. ★

Second Morning Service Dedication

Buddha Nature pervades the whole universe existing right here now.

In reciting **Identity of Relative and Absolute**

We dedicate its merits to: ●

The great Master Shakyamuni Buddha Daioshō

Bodaidaruma Daioshō

Daikan Enō Daioshō

Tozan Ryokai Daioshō

Eihei Dōgen Daioshō

Keizan Jōkin Daioshō

All successive Daioshōs

through Koun Taizan Daioshō

and to Gonshin Ryōkō Daioshō

and Musa Koryu Rō Dai Shi ●

[For Lineage Master Memorial, add here]

And especially to _____
on this his / her Memorial Day

May we appreciate their benevolence and show our gratitude by
accomplishing the Buddha Way together. ○

All Buddhas throughout space and time, ○

All Bodhisattva Mahasattvas, ○

Maha Prajna Paramita △

Enmei Jukku Kannon Gyo ○

(for 3 rounds beginning strike on large bell 2nd and 3rd time through, small bell strikes on last time through, 3rd or 9th or 27th time)

(for 9 rounds beginning strike 2nd and 9th time)

KAN ZE ON

NA MU BUTSU

○ YO BUTSU U IN

YO BUTSU U EN

BUP PO SO EN

JO RAKU GA JO

CHO NEN KAN ZE ON

BO NEN KAN ZE ON

NEN NEN JU SHIN KI

NEN NEN FU RI SHIN ★

Ten Phrase Avalokitesvara Sutra for Prolonging Life

○ Kanzeon! At one with Buddha.

Related to all Buddhas in cause and effect

And to Buddha, Dharma, and Sangha.

Joyful, pure, eternal being!

Morning mind is Kanzeon

Evening mind is Kanzeon

This very moment arises from Mind

This very moment is not separate from mind. ★

Third Morning Service Dedication

The Buddha turns the Dharma Wheel
and so reality is shown in all its many forms.
He liberates all suffering sentient beings, and brings them to great joy.

We sincerely seek the beneficent guidance of the Buddha, Dharma and Sangha
In reciting the **Enmei Jukku Kannon Gyo** and in offering flowers,
candlelight, and incense, we dedicate its merits to:

the peace of the world
all ancestors of Kanzeon Sangha members
and ango /sesshin /service participants
and to all beings in the Dharma worlds

and especially to ... (name of deceased) on this the . . . day/year
since he/she passed away. [If recently deceased add:] May he/she/they have a
swift passage to the other shore

May penetrating light dispel the darkness of ignorance.
Let all karma be wiped out and the mind flower bloom in eternal spring.

May we ascend to the throne of Enlightenment
and realize the Buddha Way together. ○

All Buddhas throughout space and time ○

All Bodhisattva Mahasattvas ○

Maha Prajna Paramita △

Sho Sai Myo Kichijo Dharani ○

(If a Dharma Successor is officiating, slow chant at 1/2 speed once through with all the bells.
Otherwise, normal chant three times through with all the bells at the 3rd time)

○ 2nd & 3rd

○

NO MO SAN MAN DA MOTO NAN OHA RA CHI KOTO SHA SONO NAN TO JI TO EN

GYA GYA GYA KI GYA KI UN NUN SHIU RA SHIU RA..HARA SHIU RA HARA SHIU RA

CHISHU SA CHISHU SA CHISHU RI ● CHISHU RI SOWA JA SOWA JA ● SEN CHI GYA SHIRI

EI SOMO KO. ★

Fourth or Last Morning Service Dedication

The absolute light, luminous throughout the whole universe,
unfathomable excellence penetrating everywhere,
whenever this devoted invocation is sent forth,
it is perceived and subtly answered.

We dedicate these merits
to all Buddhas and Bodhisattvas in the realm of Prajna Wisdom,
to the Sixteen Guardians
and to all protectors of the Dharma
and their relations through all space and time.

May the Dharma Body maintain strength and health
and the years of life be lengthened for

[Omit when Roshi is in the Zendo]

Soten Genpo Daiosho,
founder of Kanzeon Sangha
and Abbot of Hosshinji.

Let his vows be fully realized and may he live in
perfect peace with Buddha-dharma.

We especially pray for the health and well being of
..... [read names of sick list]

May they be serene through all their ills.

and may we realize the Buddha Way together. ○

All Buddhas throughout space and time ○

All Bodhisattva Mahasattvas ○

Maha ॐ ॐ ॐ ॐ... Prajna Paramita